

Serial No. **53142**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

APR 13 1989

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed **APR 13 1989** under **53141**

The applicant **Carson City**

**2621 Northgate Lane, Suite 59** of **Carson City**

Street and No. or P.O. Box No.

City or Town

**Nevada 89701**

State and Zip Code No.

hereby make<sup>s</sup> application for permission to change the

**Point of Diversion of a portion**

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 44582**

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree)

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.5 c.f.s., 80 AFA**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 33, T.15 N., R.20 E.,**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**MDB&M, or at a point from which the East 1/16 corner of said Section**  
distance to a section corner. If on unsurveyed land, it should be stated.  
**33 bears South 83°02' East, 857 feet**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 33, T.15 N., R.**  
If point of diversion is not changed, do not answer.  
**20 E., MDB&M, or at a point from which the SW corner of said Section**  
**33 bears South 86°20' West, 1563 feet**
7. Proposed place of use **See attached**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **no change**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) **drilled and cased well with pump and**  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
**motor and pipeline to connect to the Carson City Municipal System**  
pipes and flumes, or drilled well, etc.
12. Estimated cost of works **in excess of \$200,000**
13. Estimated time required to construct works **one year**

14. Estimated time required to complete the application of water to beneficial use..... five years .....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please use map on file under Application 44581 to support the  
existing and proposed Place of Use.

/s/ Bruce R. Scott  
By Bruce R. Scott, Resource Concepts, Inc.  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared kh/cc am /v/w .....

Protested .....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 44582 is issued subject to the terms and conditions imposed in said Permit 44582 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 2)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 80 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before October 16, 1991.

Proof of completion of work shall be filed before November 16, 1991.

Application of water to beneficial use shall be made on or before April 13, 1994.

Proof of the application of water to beneficial use shall be filed on or before May 13, 1994.

Map in support of proof of beneficial use shall be filed on or before N/A.

Completion of work filed DEC 2 - 1991

Proof of beneficial use filed .....

Cultural map filed .....

Certificate No. .... Issued .....



2407 (Rev. 6-81)

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 16th day of October .....

A.D. 1990

*[Signature]*  
State Engineer

(PERMIT TERMS CONTINUED)

The total combined duty of water under Permits 53141 and 53142 shall not exceed 442 acre-feet annually.

This permit is issued subject to the implementation of your monitoring plan as stated in your letter dated July 6, 1990 on file in this office.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped and the water levels from the monitoring wells.



7. All of T. 15N., R. 20E., MDB&M, E $\frac{1}{2}$  of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$  5, and that portion of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$  36, and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$  35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M

